1.3.154
a Lesson in the University of The New Covenant
Theodore Cottingham, August 28, 2005
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1. Just the beginning of the beginning and there is no ending. There is no beginning really, for you have always existed in Me and I have always been. I Am. You are with Me, you were with Me. I in you and you in Me (1). We are one. See what I have said and edit not. Proclaim not as truth opinionated but truth-truth'd, true truth, core truth, elements of not Me not in My proclamation of Me in Me. See what I am. See/behold, behold what I see, thee in Me and Me in thou and we are one. Behold the lamb marriage-supper'd. I love you

2. I am one with My creation. I am one with the lamb. I am the lamb. You are the lamb. We were slain before the foundation of the world earth as you know it, and more coming, going to, infinitely Me, Me'ing those whose identity robbed through self-adulation, ameliorated not, adulterated with self. I love you. Still I love you. I am you. I placed Me in you and you are in Me and we are one still. Can you not see, comprehend now and grasp?

3. We hovered over the waters, we do now, explicably-explicitly empirically in My kingdom not, alone, but empirically in yours. See what I have said and say explicitly and explicably and inextricably I produce statement after statement of I in you, you in Me, one-hood, one-ship, one'd from beginning to end with no shadow or variableness of turning any more. I love you. I give you Me.

4. Into Me see all change; your name, your posture, your position, your place-thought. I love you. Limiting-Me-not one of ones who no-limit others now in the limitlessness of My kingdom here on earth and unboundaried is. There is no second guessing Me. I make all things new, by the word of My mouth, element of My heart, coming forth in heat that melts every obstacle. None can behold Me and stand. Slain. Slain. Slaying them with My love; arrogance bequeathed not but stand cannot, exist cannot, and soon seen My bequeathed not who in arrogance standing no more, naked'd and thus upholding nothing, transparently darkness cannot stand and all motive'd by Me stand transparent; humility'd, humility personified, humility/meekness fleshed, Me'd at the core and core is Me. See what I have said and stand on not, proclaim not, just let be.

5. See. Let (6), let My word create and de-form that which exists can't, and doesn't; fictional representation of imaginative force of him who cannot stand, in Me apparent but meek not, Me not. Only I stand and I bow before all meek to let them know

I am them. Oh see the splendor'd beauty of My word, My lightning, My rapacious glory I've given to My saints not, saints not thought, seen as saints but all of My creation.

6. See, hear, feel, become. See, hear, feel, become. See, hear, feel and declare My becoming come, came 2000 years ago and way beyond. Time before time is. Restraint not, My restrained ones who have been so restrained in mirrors looking. See Me in your mirror and mind not your existence so Mind can let be forth. Create Me with the demise of your thoughts, your own power; you have none; do you have any, without Me? I am the life force King, sustainer of all life and I bow before My creation who I put, placed, inherently impaired not, but explicitly gave My all to.

7. Thou are Me and I am holy and seek not after another; skirts or bodies or beauties-thought; thou shalt have no other gods (2) before Me. See. See what I have given you and forfeit not in your imagination that empirical evidence doesn't suggest Me, for I am empirical. I wrote the word, I created vocabulary and communication and time and space, to operate not in constraint but freedom. Hold Me not back in thee but let Me ride and ride with Me and ride together we do in rest, rest of rest (3); rest which is coming to the who will know Me, ceasing from their labors of imaginative arts and persuasion to reveal Me in them to reveal Me in theirs, slag and no slag, no slag adhering to transparent'd ones who into Me see and come for to know Me only and rejoice in My gifts given, coming not to Me for gifts to support their imagination of forces and self-consciousness that cannot exist, standing, trying so hard to stand in Me when Me is bowing before them, waiting for them to bow so I can do the works already done (4), them resting through, wrestling not. I love you.

8. Prepare ye the way.
Prepare ye the way.
Prepare ye the way of the Lord.
Prepare ye the way.
Prepare ye the way.
Prepare ye the way of the Lord.

God Almighty who was, is, and is to come not, already in you and preparing to behold the Me in Me you are, please, hesitatingly not, please. Make My path straight and no-shadow'd. I love you.

9. Is there anything too difficult for Me?
Do I speak, do I live, can you hear Me, will you be Me?
Will you bring Me forth at the crack of dawn not, today, mighty in battle not, demised battle, battle won.
Rest and receive.
The works already done (4).
The works already done.
The works ARE ALREADY DONE!
Can you hear?
Can you see?
Stubborn remain?
Looking at yourself/mind in your mirror?

10. Behold the blood of the lamb slain.
Behold the blood of the lamb slain.
Behold the blood of the lamb slain before the foundation of the world.
Why resent Me?
Why resist Me?
Why not accept your birthright, your lineage known and proclaimed through attorneys-in-fact not; brethren who My blood are, you are, we are, they, one. I love you.

11. Proclaim the love of My love for My brethren and let all be blessed in the love of My brethren for My brethren, who will; are, received of Me that where I am they may be also (9). I love you.

12. I've given you My all. My name is on your thigh. I love you. Your name on Me, in Me, Etch-a-sketch'd not (5), burned into Me in the fire of trial not; love, love, My love for you My creation. I love you and give you Me. Adore Me. I adore you. Love Me. I love you. Resist Me never, shall I give you a stone for a fish asked? Yea, behold the love of My Father for My children who Me are, if chosen to live righteously and seeking of My judgments, altogether righteous, irrespective of religion-thought.

13. Behold the lamb comes forth.
Behold the lamb comes forth.
The lamb comes forth slain.
Behold the lamb.

Behold the lamb.
Behold the lamb.
Comes forth as the lion and the lamb; not one, not two, Me.
Amen.

14. See and behold and *let* Me be formed in holiness righteousness, the incorruptible seed sown matured and bringing forth Sons/Daughters maturing to Fathers/Mothers bringing forth matured ones who mature are and mature all of in-My-spirit being. I love you. Amen.

15. Happy birthday My Lizzy Lou who I give Myself wholly to. Amen. Thank you. Grieve no more. Amen. Joy cometh in the morning not, today, now nanosecond'd into your now this moment. Happy birthday. I love you. I give you Me. Adore Me more and let Me form formations which now transcends generations forever. Amen. Youth. Leader. Never demised again, freed freeing others. Amen. Heal and be healed, My Me in Me coming through Me forever. Amen. Smile and behold the man of many sorrows not, but with healing in My wings, yours, for you, for others, for all, My family. Amen. I love you.

16. Good day. Bask in My sunshine and allow My glory to penetrate every pore as My capillary-ous-ness disappears and beholden you are to only Me, My beholden being, beholding be and beholding Me in all others, all others, of every nation tribe and tongue; generations all, forth and forthcoming and has-been-thought. I love you. Amen.

17. Power, grace, and glory.
Power, grace, and glory.
Power, grace, and glory though My meekness'd ones who death trod over with not a thought, giving death no power. Powerless death, death succumbed by life, light, power of one, grace and glory fleshed and not both being. I love you. Amen.
Amen and amen.
Amen and rejoice.
I Am.

Footnotes:
1. John 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you. John 15:3 Now ye are clean through the word which I have spoken unto you. John 15:4 Abide in me, and I in you….

2. Psa 82:1 A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods. Psa 82:6 I have said, Ye are gods; and all of you are children of the most High. Exo 20:3 Thou shalt have no other gods before me. ["gods" in each of these verses were shown as 'elohiym:H430' in my Bible software, Quickverse for Windows v4.0f.]
3. Heb 4:9 There remaineth therefore a rest to the people of God.
4. Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
5. Etch-a-sketch. Etch-A-Sketch is a licensed toy sold by the Ohio Art Company. It was invented in 1959 as a prototype by Arthur Granjean who called it "The Magic Screen". The classic children's toy is relatively flat and rectangular, looking somewhat like a small television screen. It is typically red in color with two large white knobs, although other styles and colors are now available. The toy works as a simplified version of a plotter. The inside surface of the glass screen is coated with fine aluminum powder which is then scraped off by a movable stylus leaving a dark line on the light-gray screen. The stylus is controlled by the two large knobs, one of which moves it vertically and the other horizontally. To erase the picture, one simply turns the toy upside down and shakes it back and forth several times; this coats the glass surface once again with aluminum powder. Source http://en.wikipedia.org/wiki/Etch-a-sketch.
6. He is telling us here to let, "let," the very same as when He used it Genesis 1:3, 1:6, 1:9, 1:11, etc.
7. 1 Pet 1:22-3 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
8. 1 Cor 15:26 The last enemy that shall be destroyed is death. Rev 21:3-4 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; **and there shall be no more death…for the former things are passed away.** 2 Tim 1:9-10 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, But is now made manifest by the appearing of **our Saviour Jesus Christ, who hath abolished death,** and hath **brought life and immortality to light through the gospel:**
9. John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.